Kacou 31 (Kc.31) : Vision of Daniel on the end of times

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 31:VISION OF DANIEL ON THE END OF TIMES

(Preached on Sunday May 2, 2004 in Locodjro, Abidjan – Ivory Coast)

1 When I am preaching, I do not hear any "Amen" and I appreciate that! God is not in the public show. There are places where during the preachings, we hear, “Preach! It is the truth! …” I do not like that!
2 Now let’s read Daniel 12:1 to 13 [Ed: Brother Philippe reads chapter 12 of Daniel]. We notice that Daniel 12 is comparable to Revelation 12 like Zechariah 6 and Revelation 6. The same picture of Daniel 12 is the one of Revelation 12, applying to Israel and the nations at the same time, with the same elements.
3 Revelation 12: 5 to 6 and verses 13 and 14 say the same thing apparently. And Daniel 12:4 and verses 8 to 10 also say the same thing apparently but in reality, they are as separated as the East and the West. Verses 5 to 7 and 11 to 13 of Daniel are complementary. So, Daniel 12 in the Old Testament is Revelation 12 in the New Testament. As also verse 4 of Daniel 12 is verse 4 of Revelation 10, there, it is the same thing. But they are different from verses 8 to 10 of Daniel 12. I have neither seen it, nor heard it anywhere else, it is the entire revelation of Jesus Christ.
4 Like last Sunday, I said that the middle of the Bible is not Psalm 118: 8 as theologians say, but the book of Isaiah. The middle of any thing contains the elements and properties of that thing. The middle of a fruit is its core or its grains. The middle of man is his kidneys. The book of Isaiah contains 66 "books" like the Bible and contains the whole Bible. When taking the scroll of Isaiah in Luke 4, the Lord Jesus Christ was taking the Old and the New Testament and even what was not written…
5 Well. Now let’s come to the preaching itself which will focus on verses 4 then on verses 8 to 10 of Daniel 12. Let a Brother read it. [Ed: Brother Laurent reads verse 4] ... Thank you Brother!
6 I will not spend time on verse 4 because it's history since 40 years, since the opening of the seals. Daniel 12:4 occurs in the evening time, God says to Daniel, "close and seal the book...." He said to John in Revelation 10: 4: "seal the Words!" You see? Daniel and John heard and understood but they were told to seal and that until the time of the restoring of all things.
7 But in verses 8 to 10, those things were sealed and hidden by God Himself. Amen! See verse 8 closely: "I heard, but I understood not ..." You see? Daniel says that he heard the words but he understood not… What is it? It was in an unknown tongue. [Ed: The congregation says, "Amen!!"]. Do you get that? Daniel heard an unknown tongue in which God sealed and hid something.
8 When? After verse 4, that is to say, after the evening times, so at midnight. Daniel 12:8 to 10 was contained in verse 4 but sealed by God Himself. Revelation 10:4 and Daniel 12:4 were the revelation of the seven seals. In Revelation 10, the unknown tongue was contained in the seven thunders but not its interpretation which was with the Lamb. Daniel 12: 8 to 10 refers to the midnight Cry. The spiritual purification with a powerful Message and the carnal purification with the public confession. And a child of God, concerned about sanctification, can only rejoice at seeing that.
9 When Daniel saw John on the other side of the curtain, he shouted with his three friends, "Hallelujah! God is now going to unveil that." But God said to him, "No Daniel, the hour has not come yet." And in the 20th century, in the Sabino Canyon, when Daniel saw William Branham, he shouted, [Ed: See 7th seal Page 31 Ref.192] but God calmed him down again. In the vision of Junior Jackson, William Branham could not interpret that white stone and yet it was on it that they should all have their eyes because, a little farther, the Spirit of Elijah

would interpret that as we saw it in the 7th seal.
10 And at midnight, when on the 24th day of the Hebrew first month, in 1993, like Daniel, God placed a man upon the sand by the side of the great river Hiddekel. When God placed a son of Daniel there [Ed: the name of Brother Philippe's father is Kacou Daniel] ... You see? Daniel means "he who judges for God" and Philippe means "he who rides". And finally a black horseman riding, after those of Asia, Europe, after France, Germany, England and the United States, an African riding now! From the black race, from the smallest ethnic group, from the lowest family, rises "he who rides". Glorious personage before the Lord to reveal the unknown tongue.
11 And there, it is God Himself who woke Daniel up. And all the saints: Ezekiel, William Branham, Apostle John, Zechariah... recognized that.
12 Do you know that Daniel 12:8 to 10 happens by the side of the great river Hiddekel on April 24 of the third year of Cyrus? [Ed: The congregation says, "Amen!"]. Today, Daniel 12:8 to 10 is finally fulfilled in simplicity, far from the pride of the Branhamists. The Message of William Branham in verse 4 of Daniel 12 only brought knowledge to mankind. But this did not free them from the demons of seduction that they call holy spirit.
13 People run from doctrine to doctrine, from mystery to mystery, from "ism" to "ism " from brochure to brochure, from quotation to quotation ... with mistrusts, rifts and hatreds of all kinds. Why? Because William Branham being dead, the body must decompose.
14 And there are some trends of Ewald Frank, some trends of Joseph Coleman, some trends of Billy Paul and Joseph Branham, some trends in Africa, some trends here, some thunderists, so on... What is this? The rottenness of the body of Branham. The body of Branham decomposing.
15 And if, from now on, one of all those ones who follow the Message of William Branham goes to Heaven, let God send me to hell. Because that is impossible. It is their knowledge that has increased; that is all. Even the knowledge of the assemblies of gods, Baptists, Methodists... has increased, they all have the brochures of William Branham.
16 And Branhamists have too many things to pay attention to an insignificant Kacou Philippe. Knowledge has made some wise to recognize the day and the Message to come and this same knowledge has made others proud for perdition. But they will tremble forever before you! [Ed: The congregation says, "Amen!"] You have received and recognized your day and its Message.
17 Now let's read verses 8 to 10 ... many shall be "purified" of false bibles, treaties, doctrines, of false holy spirits, of false churches, ... "be made white" means proved innocent, justified; "refined" means made perfect. But the Bible says that none of those who are sitting in Branham's seat or in the seat of theology shall understand. God Himself will not permit them to come here because this Message of midnight must not be corrupted because of its goal of perfection.
18 Some say: "Do not say, this is the voice of Matthew 25:6.", "I'm the only prophet on the earth"... But I will! They have no biblical foundation and cannot do it. When Gabriel comes, he says: "I am Gabriel, who stand before God, fear not ..." John the Baptist says: "This is he who has been spoken of through Isaiah ..." Matthew 3:1 to 3. I will do it again, you do not have any portion with us, keep quiet!
19 And I will condemn you by naming you, even if you call that insults, judgments, or arrogance, that is what your fathers did to the Lord Jesus. Let's read that: John 8:13 to 14: "... Thou bearest witness concerning Thyself ..." and Luke 11:45: "Thou insultest us". You see? Demons do not die. Sons of the devil, sons of Belial! Leave them! I will not let myself be

distracted.
20 They are wicked ones and the Bible says in Daniel 12 that they will not understand. While people make all their effort to progress, after the example of the brethren sitting here; some travel tens of kilometres every Sunday morning to be here. See the Brothers and Sisters of Port-Bouët... if there was no lagoon, several would walk to be here! [Ed: The congregation shouts "Amen!"] And instead of accepting that, they talk of collaboration. I prefer death to collaboration. They are obliged to humbly come here to have eternal Life; it is "Thus saith the Lord!" [Ed: The congregation says, “Amen!”]
21 Today, on the whole face of the earth, no one can be saved outside what I Prophet Kacou Philippe, I preach. I am the only prophet that the Lord Jesus Christ has sent to mankind. Like in the time of Noah, I, Kacou Philippe, slave of Jesus Christ, I am the only one and no one can be saved outside what I preach. [Ed: The congregation says, “Amen!”]
22 Oh! Wonderful book of Daniel, other inspirations are coming to me again. Daniel is Revelation of the Old Testament, see chapters 2, 7, 8, 10 and 12 of the book of Daniel, it is the book of Revelation and the book of Daniel is spiritually the last book and the 27th book of the Old Testament as the book of Revelation is the 27th of the New Testament. [Ed: The whole congregation says, “Amen!”]
23 It is exactly the 27th book because the Spirit of prophecy says it. [Ed: The congregation says, “Amen!”]. I do not fear to say what I receive on the spot and I believe that the same angel of Daniel 10 is here. [Ed: Brother Philippe stops]. I am not saying it is so but would you mind counting with me up to the book of Daniel? [Ed: The congregation counts...] That is perfect! Amen! ...
24 Without reading it from anyone, without any calculation, I will preach on the different symbols of Daniel to indicate the period of the rapture. Thank you, Lord Jesus Christ, You who have saved me and sent me by grace for the Salvation of mankind. Thank you, Lord!